

## THE FUTURE OF CATHOLIC UNIVERSITIES IN THE AI AGE

A Review of the Last 40 Years in Computer-Aided Changes in Society and Education

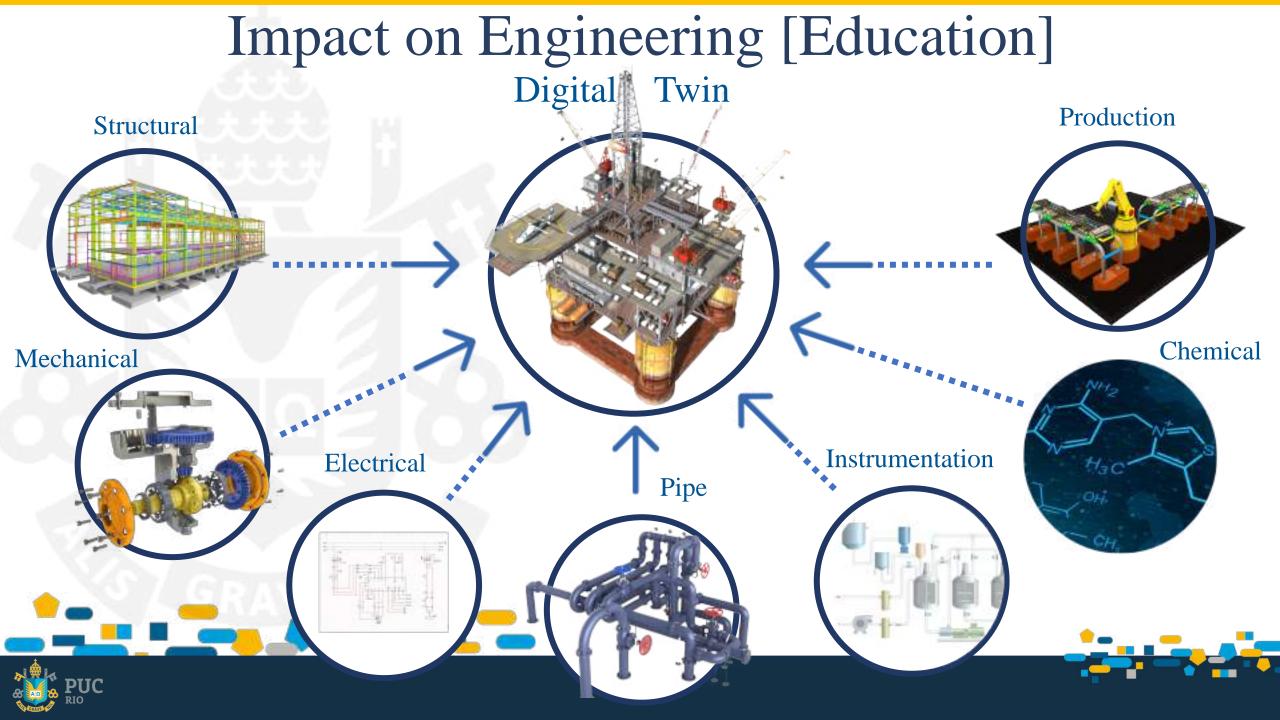
Prof. Marcelo Gattass Professor of Computer Science VP for Innovation and Development "It is no longer feasible to ignore the graphics technology."

"...both the machine and the person do what they can do best."



https://ecommons.cornell.edu/handle/1813/2418





Parts in different positions Wrong

geometries

Different equipment (Distantion)

Unused parts



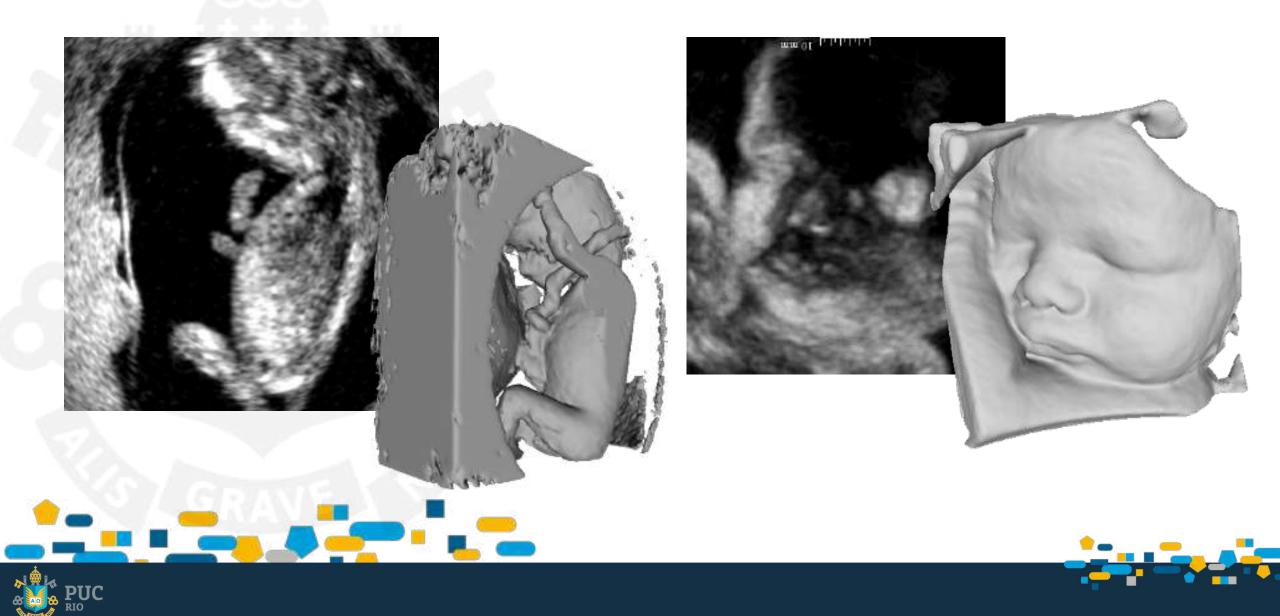








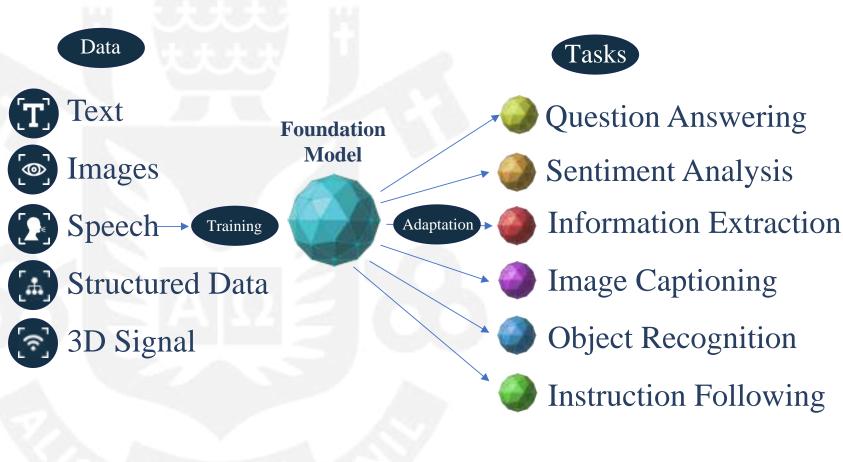




#### [Global] Automation Revolution **Emergence** of **Functionalities** Text LLM CAD/CAM Social Media Transformers RNN COCE PERCEPTRON ENT Vision 0 Homogenization DNN Voice **INTERNET** ARPANET CNN F Μ 1970 1980 1990 2000 2010 2020 2022 **PUC** 1960

## 2019 – Foundation Models

#### Mary, Pode tornar legível?



### Billions of parameters



Universities?

https://crfm.stanford.edu/assets/report.pdf





KEANU REEVES LAURENCE DESHBURNE

ON MANCH JAN THE FIGHT FOR THE FUTURE BEGINS

## TOM CRUISE

MINORIT

EVERYBODY RUNS JUNE 21





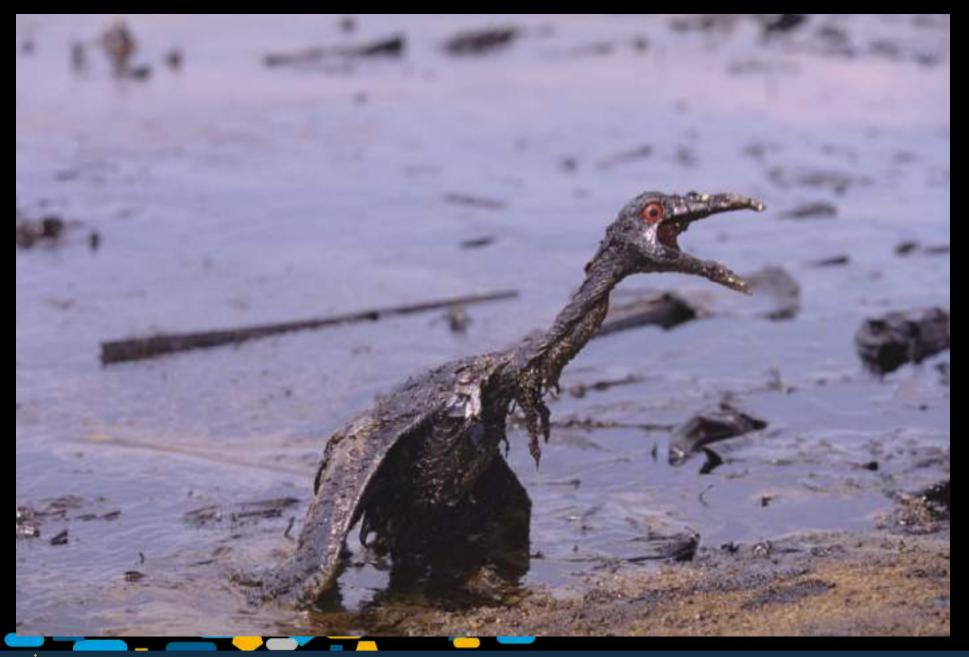
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ZENEGGER





On January 18, 2000, the rupture of the oil pipeline spilled 1.3 million liters of oil into the Guanabara Bay.

Photo: Museu do Amanhã/Divulgação.





The same technology that empowers humanity to build great things also empowers catastrophic mistakes.









## Countries are now discussing laws to regulate activities



Source: Brazilian Senate Agency



# Five challenges for our universities

- 1. Update curricula to reflect the changes in professional activities, emphasizing opportunities and the comprehension of potential risks;
- 2. Identify and clarify for society the risks and opportunities of new technologies, with particular attention to those risks that aggravate social inequality and discrimination;
- 3. Aid companies to mitigate the risks of the deployment of these technologies;
- 4. Aid governments in regulating the usage of these technologies,
- 5. "Form students into thoughtful and discerning human beings capable of engaging in sustained reflection on important human issues."







# The end or a new beginning?

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